

**LACOMBE POLICE COMMISSION AGENDA**  
9:00 A.M., THURSDAY, MARCH 19<sup>th</sup>, 2026  
LACOMBE POLICE SERVICES – COMMUNITY ROOM

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**1. CALL TO ORDER**

**2. LAND ACKNOWLEDGEMENT**

*"We acknowledge that we are residing and working in Treaty 6 territory as well as Métis Nation of Alberta, Regions 2, 3 and 4 within the historical Northwest Métis Homeland. As an act of reconciliation and gratitude, we acknowledge the many First Nations, Métis and Inuit who have lived in and cared for these lands for generations. We are grateful for the Traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us."*

**3. ADOPTION OF AGENDA REGULAR MEETING**

**4. ADOPTION OF MINUTES**

- 4.1. Meeting Minutes, February 19<sup>th</sup>, 2026

**5. PRESENTATIONS**

- 5.1. 2025 Crime Analysis presented by Sgt. Smith
- 5.2. 2025 Annual Criminal Flight presented by Sgt. Walker

**6. REPORTS**

- 6.1. Chief of Police Monthly Report
- 6.2. SRO Report
- 6.3. Budget Reports
- 6.4. Public Review Commission (PRC)
- 6.5. Chair's Report
- 6.6. Vice-Chair's Report
- 6.7. Council Representative's Report

**7. OLD BUSINESS**

- 7.1. Assault-Style Firearms Compensation Program (ASFCP), website follow-up
- 7.2. LPC Policy Review Update

**8. NEW BUSINESS**

- 8.1. 2025 LPS/LPC Annual Report, Draft
- 8.2. Vice-Chair Verbal Report on Training
- 8.3. Chief's Self-Assessment
- 8.4. Chief's Evaluation
- 8.5. Annual Review of Audit Compliance for LPC
- 8.6. Lacombe Chambers of Commerce Trade Show (Friday, April 17<sup>th</sup> & Saturday, April 18<sup>th</sup>)

**9. INFORMATION**

- 9.1. PRC Notification Guidelines
- 9.2. Forest Green Newsletter, February 2026
- 9.3. Police Review Commission (PRC) Status Update

**10. STANDING ITEMS**

- 10.1. Annual Work Plan
- 10.2. LPS/LPC Acronyms
- 10.3. 2025 LPC Membership List

10.4. Next Meeting Confirmation (April 16<sup>th</sup>, 2026, LPS)

**11. IN-CAMERA WITH THE CHIEF OF POLICE**

11.1. [Labour](#) (ATIA Section 20)

**12. IN-CAMERA COMMISSION MEMBERS ONLY**

**13. ADJOURNMENT**